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Name _____
Home Address _____ (NUMBER) (STREET)
_____ (TOWN) (STATE)
Student Address _____ (RESIDENCE) (COLLEGE)
_____ (TOWN AND STATE)
Address at which you can be contacted as of October 15, 1965: _____

QUESTIONNAIRE

As volunteers for Southern civil rights, you are among the most prominent and talked about members of this or any other generation. Over the summer you will be damned as well as praised. Your views and characteristics will be discussed widely but often inaccurately. As sociologists, we are anxious to maximize accuracy in learning about why you chose to go, what you expect to occur, your background, and your views on a range of social and philosophical issues.

In this questionnaire you will find a series of questions on each of these topics. While some of the answers could be pondered for years, work as rapidly as possible and answer according to your actual feelings and not according to what you think you should feel. There are no "right answers" here. Even the members of your distinctive group will vary widely in most of the opinions expressed.

Your individual answers will be confidential not only to the world but also to your project leaders. It is true that we ask for your name in the upper right hand corner on this cover sheet. But this is not for purposes of divulgence since we will immediately detach the sheet from the completed questionnaire. Instead we need your name only for the possibility that we will want to contact you later for some afterthoughts on your summer's activities.

Finally, one of the costs of studying large groups is that it is impossible to capture the particular nuance of the particular individual. In some cases, you will feel hopelessly "approximated." In other cases, you may be struck by the ambiguity of a question. Nevertheless, we ask you to persevere and answer every item as accurately as possible. If you have comments or reactions, either scribble them on the questionnaire itself or write them to us at any time at the address below.

Thank you for your cooperation. We hope that the study is as interesting to you as it will be to others. Good luck in the next hour and in the next months ahead.

Professor Michael Aiken
Professor N. J. Demerath
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VOLUNTEERS FOR CIVIL RIGHTS

- I. First we would like to learn something about your decision to join the summer project. For each question simply circle the number beside the appropriate response category.
1. How long did it take you to decide to apply after you heard about the project? 2
 - 1) several months
 - 2) about a month
 - 3) several weeks
 - 4) about a week
 - 5) several days
 - 6) one day
 - 7) immediately
 2. How difficult was the decision for you, judging by the amount of concern it caused you and the number of pros and cons you considered? 3
 - 1) very difficult
 - 2) moderately difficult
 - 3) somewhat difficult
 - 4) not difficult at all
 3. If you had complete freedom of choice, in what part of the summer program would you choose to specialize? 4
 - 1) voter registration
 - 2) political education
 - 3) community organization
 - 4) tutoring and remedial education
 - 5) no preference at all
 4. How many of your fellow participants in this project have you known prior to the project itself? 5
 - 1) _____ (number)
 - 2) How many people do you know in similar past or present projects in the South? _____ (number)
 5. What are the three most important reasons for your personal participation in the Project? x
 - 1) most important: _____
 - 2) second most important: _____
 - 3) third most important: _____
 6. Now what are the three most important worries that you have about the summer? x
 - 1) most important: _____
 - 2) second most important: _____
 - 3) third most important: _____
 7. We are interested in how your participation in the summer project will be financed. What percentage comes from each of the following sources? x

1) own money _____%	6) civic organizations _____%
2) parents _____%	7) civil-rights groups _____%
3) other relatives _____%	8) other (specify) _____%
4) religious groups _____%	
5) friends _____%	
- People have sacrificed different things to participate in the summer project. For each series of statements, circle the one that is most appropriate to you.
8. What would you be doing this summer if you were not going to the South? 9
Circle the category that is most accurate, where full-time means all but two weeks.
 - 1) working full-time in my career job
 - 2) working full-time in a summer job
 - 3) going to school full-time
 - 4) vacationing full-time
 - 5) working part-time; going to school part-time
 - 6) working part-time; vacationing part-time
 - 7) going to school part-time; vacationing part-time
 - 8) other (please specify) _____
 9. Which statement best describes the summer's effect on your financial situation? (Remember, circle only one) 10
 - 1) The loss of savings and/or earnings will mean that I will have to change my plans drastically for next year.
 - 2) The loss will mean that I will have to work especially hard next year to pay for what I had planned to do.
 - 3) The loss is not a severe handicap, though it will mean less money than I had counted on.
 - 4) The summer is not a financial hardship to me at all.
 - 5) Other (please specify) _____
 10. Which statement best describes the effect on your academic plans? 11
 - 1) I am not in school.
 - 2) Participation will mean that I won't be able to attend school next year until I make up the loss of funds.
 - 3) Participation will mean that I will be less effective in school next year since I will have to make up the money with added part-time work.
 - 4) Participation means sacrificing the summer school that I had originally planned.
 - 5) Participation will keep me from studying on my own this summer for academic purposes.
 - 6) Participation does not affect my school schedule at all.
 - 7) Other (please specify) _____

11. Which statement best describes the summer's effect on your future career? 1
 - 1) The summer will not only take crucial time away from my career, but it will also hurt my chances because of the reputation it will give me.
 - 2) Although the summer will not effect my career time-table, it may seriously jeopardize the career I had hoped for because of the reputation it will earn me.
 - 3) I expect no repercussions from the summer because of what people will think, but the summer will take valuable time away from my career.
 - 4) Neither the time nor the reputation will be important factors in my career.
 - 5) The summer should actually enhance my career opportunities.
 - 6) Other (please specify) _____

12. Is there any other way in which the summer will require you to sacrifice? x
If so, would you please indicate what it is and describe it briefly.

II. Now we are interested in finding out something about your family, your friends, and other close personal relationships. Remember that all your answers are confidential.

A. First, there are several questions that apply separately to your father and your mother. For each question circle the category that is most appropriate for each person.

	Father	Mother	
1. How would you rank this person's views on the racial situation	1) strong integrationist 2) moderate integrationist 3) mixed feelings 4) moderate segregationist 5) strong segregationist	1) str. integrationist 2) mod. integrationist 3) mixed feelings 4) mod. segregationist 5) str. segregationist	13
2. How do these people feel about your personal participation in the summer project?	1) strong support 2) cautious support 3) no opinion expressed 4) mild disapproval 5) strong disapproval	1) str. support 2) cautious support 3) no opinion expressed 4) mild disapproval 5) str. disapproval	15
3. Which of the following best represents the way in which your participation in the project will affect this relationship	1) str. positive effect 2) mild positive effect 3) no effect 4) mild negative effect 5) str. negative effect	1) str. positive effect 2) mild positive effect 3) no effect 4) mild negative effect 5) str. negative effect	17
4. Which category best describes this person's political preference?	1) Socialist 2) Liberal Democrat 3) Conservative Democrat 4) Independent-leaning toward Democrat 5) Independent-leaning toward Republican 6) Liberal Republican 7) Con. Republican 8) John Birch Society supporter	1) Socialist 2) Liberal Democrat 3) Con. Democrat 4) Independent-leaning toward Democrat 5) Independent-leaning toward Republican 6) Liberal Republican 7) Con. Republican 8) John Birch Society supporter	19
5. Have any of your relatives ever been active in the civil rights movement, including relatives not mentioned above?			21

1) Yes 2) No

IF YES, briefly identify their relationship to you and note the nature of the activity. _____

B. Next, consider the three persons closest to you, other than your parents. These may include your spouse, your fiancée, your girl (or boy) friend, friends of the same sex, or your brother or sister. Answer each of the following questions for each of these persons, again circling the appropri-

ate categories. You may want to write their first names in the spaces provided simply as a reminder of which column applies to whom.

	1 (First Name)	2 (First Name)	3 (First Name)	
1. What is this person's relationship to you?	1) spouse 2) fiancée 3) potential fiancée 4) brother or sister 5) other relative 6) friend 7) teacher 8) religious figure 9) other (specify)	1) spouse 2) fiancée 3) potential fiancée 4) brother or sister 5) other relative 6) friend 7) teacher 8) religious figure 9) other(specify)	1) spouse 2) fiancée 3) potential fiancée 4) brother or sister 5) other relative 6) friend 7) teacher 8) religious figure 9) other(specify)	22
2. What is this person's sex?	1) male 2) female	1) male 2) female	1) male 2) female	25
3. How old is this person?	_____years	_____years	_____years	28
4. What is this person's race?	1) Negro 2) white 3) other	1) Negro 2) white 3) other	1) Negro 2) white 3) other	31
5. How would you rank this person's views on the racial situation?	1) strong integrationist 2) moderate integrationist 3) mixed feelings 4) moderate segregationist 5) strong segregationist	1) strong integrationist 2) moderate integrationist 3) mixed feelings 4) moderate segregationist 5) strong segregationist	1) strong integrationist 2) moderate integrationist 3) mixed feelings 4) moderate segregationist 5) strong segregationist	34
6. How does this person feel about your personal participation in the project?	1) strong support 2) cautious support 3) no opinion expressed 4) mild disapproval 5) strong disapproval	1) strong support 2) cautious support 3) no opinion expressed 4) mild disapproval 5) strong disapproval	1) strong support 2) cautious support 3) no opinion expressed 4) mild disapproval 5) strong disapproval	37
7. How often has this person been involved in civil rights demonstrations?	1) frequently 2) several times 3) once 4) never	1) frequently 2) several times 3) once 4) never	1) frequently 2) several times 3) once 4) never	40
8. Has this person actively participated in any civil rights projects in the South?	1) yes, both now and in the past 2) yes, in the past 3) yes, now 4) no	1) yes, both now and in the past 2) yes, in the past 3) yes, now 4) no	1) yes, both now and in the past 2) yes, in the past 3) yes, now 4) no	43
9. Has your decision to join the project affected your relationship?	1) strongly positive 2) mild positive 3) no effect 4) mild negative 5) strongly negative	1) strongly positive 2) mild positive 3) no effect 4) mild negative 5) strongly negative	1) strongly positive 2) mild positive 3) no effect 4) mild negative 5) strongly negative	46
10. Which category best describes this person's political preferences?	1) Socialist 2) Liberal Democrat 3) Conservative Democrat 4) Independent-leaning toward Democrat 5) Independent-leaning toward Republican	1) Socialist 2) Liberal Democrat 3) Conservative Democrat 4) Independent-leaning toward Democrat 5) Independent-leaning toward Republican	1) Socialist 2) Liberal Democrat 3) Conservative Democrat 4) Independent-leaning toward Democrat 5) Independent-leaning toward Republican	49

(SEE TOP OF NEXT COLUMN)

- 6) Liberal Republican
- 7) Conservative Republican
- 8) John Birch supporter
- 6) Liberal Republican
- 7) Conservative Republican
- 8) John Birch supporter
- 6) Liberal Republican
- 7) Conservative Republican
- 8) John Birch supporter

III. Participants in the summer project will vary in their prior contact with southern whites and southern Negroes. They will also differ in their prior experience with the civil rights movement. The following questions try to obtain information on these items.

1. How much time have you spent living or visiting in the South (i.e., Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, North Carolina, South Carolina, Tennessee, Texas, and Virginia)?
- | | | |
|----------------------|-----------------------|-----------------------|
| 1) none | 4) 4 to 6 months | 7) 3 to 5 years |
| 2) less than 1 month | 5) 7 months to 1 year | 8) 6 to 10 years |
| 3) 1 to 3 months | 6) 1 to 2 years | 9) more than 10 years |

2. Of the personal friends you have had, how many have expressed support for segregation?
- | | | |
|----------|---------------|--------|
| 1) none | 3) about half | 5) all |
| 2) a few | 4) most | |
3. Have you ever discussed civil rights with a southern white segregationist?
- | | |
|-----------------------|-----------------------|
| 1) yes, many times | 3) yes, once or twice |
| 2) yes, several times | 4) never |

Segregating these next items runs counter to our social consciences. Nevertheless, the first set is to be answered only by Negroes; "separate but equal" items follow for whites.

4. (IF NEGRO) We are interested in the amount of contact you have had with whites generally. For each category below, indicate how much you have experienced it. Circle the appropriate number.

- | | | | |
|--|----------|------------------|------------------|
| a) have dated a White | 1) never | 2) once or twice | 3) several times |
| b) have had whites in my home as guests or have been guests in white homes | 1) never | 2) once or twice | 3) several times |
| c) have attended small social gatherings with whites | 1) never | 2) once or twice | 3) several times |
| d) have lived with whites in close quarters in dormitories, etc. | 1) never | 2) once or twice | 3) several times |
| e) have worked with whites in situations requiring sustained cooperation as equals | 1) never | 2) once or twice | 3) several times |

5. (IF WHITE) We are interested in the amount of contact you have had with Negroes generally. For each category below, indicate how much you have experienced it. Circle the appropriate number.

- | | | | |
|---|----------|------------------|------------------|
| a) have dated a Negro | 1) never | 2) once or twice | 3) several times |
| b) have had Negroes in my home as guests or have been guests in Negro homes | 1) never | 2) once or twice | 3) several times |
| c) have attended small social gatherings with Negroes | 1) never | 2) once or twice | 3) several times |
| d) have lived with Negroes in close quarters in dormitories, etc. | 1) never | 2) once or twice | 3) several times |
| e) have worked with Negroes in situations requiring sustained cooperation as equals | 1) never | 2) once or twice | 3) several times |

6. Was there ever any period in your life when you were opposed to integration?

- 1) yes 2) no
- (IF YES) how long ago did this period end? _____years _____mos.

7. How many times, if any, have you engaged in each of the following civil rights activities in the North and in the South?

- | | | |
|--|-------------|-------------|
| 1) picketing | North _____ | South _____ |
| 2) fund raising | North _____ | South _____ |
| 3) circulating petitions | North _____ | South _____ |
| 4) organizing boycotts | North _____ | South _____ |
| 5) freedom rides | North _____ | South _____ |
| 6) sit-ins, pray-ins, wade-ins | North _____ | South _____ |
| 7) working in a civil-rights organization office | North _____ | South _____ |
| 8) other (specify) _____ | North _____ | South _____ |

8. Were you a member of the 1964 COFO project in Mississippi?

1) yes 2) no

9. There are a number of civil rights organizations which differ in approach, tactics, and membership. We are interested in your evaluation of the effectiveness of each of these organizations in reducing discrimination against Negroes and eliminating segregation. For each organization listed, indicate the effectiveness of the organization by circling the appropriate number after the name of each organization.

	Very Effective		Slightly Effective		Slightly Ineffective		Very Ineffective	
	1	2	3	4	5	6	7	8
					VE	SE	SI	VI
a) Black Muslims (Elijah Muhammad)					1	2	3	4 5 6
b) Congress of Racial Equality (CORE) (James Farmer)					1	2	3	4 5 6
c) National Association for the Advancement of Colored People (Roy Wilkins)					1	2	3	4 5 6
d) Southern Christian Leadership Conference (SCLC) (Martin Luther King)					1	2	3	4 5 6
e) Student Non-violent Coordinating Committee (SNCC) (John Lewis, James Foreman)					1	2	3	4 5 6
f) Urban League (Whitney Young)					1	2	3	4 5 6

10. Below is a list of agencies and organizations. Evaluate each according to the scale below, indicating how effective it is in supporting either integration or segregation. Circle one number for each.

	For Integration Strongly Effective		For Integration Relatively Ineffective		For Segregation Relatively Ineffective		For Segregation Strongly Effective	
	1	2	3	4	5	6	7	8

	For Integration			For Segregation		
	SE	RI	SE	RI	SE	SE
a) Southern business organizations	1	2	3	4	5	6
b) U.S. Supreme Court	1	2	3	4	5	6
c) Southern courts	1	2	3	4	5	6
d) U.S. Presidency	1	2	3	4	5	6
e) Southern state legislatures	1	2	3	4	5	6
f) Northern churches	1	2	3	4	5	6
g) Ku Klux Klan	1	2	3	4	5	6
h) Socialist Parties	1	2	3	4	5	6
i) U.S. Congress	1	2	3	4	5	6
j) Southern Negro churches	1	2	3	4	5	6
k) Civil rights organizations	1	2	3	4	5	6
l) F.B.I.	1	2	3	4	5	6
m) Southern white churches	1	2	3	4	5	6
n) National Democratic Party	1	2	3	4	5	6
o) Southern local and state police	1	2	3	4	5	6
p) Northern businesses operating in the South	1	2	3	4	5	6
q) White Citizens Councils	1	2	3	4	5	6
r) National Republican Party	1	2	3	4	5	6
s) U.S. Justice Department	1	2	3	4	5	6

IV. Next there are a number of statements to which we would like your reaction. There will probably be a great many differences among you, and there are no correct answers. For each statement please circle the single category on the right which most nearly corresponds to your opinion. Here are what the categories mean, ranging from 1 to 6.

	Strongly Agree		Moderately Agree		Disagree		Strongly Disagree	
	1	2	3	4	5	6	7	8

	SA			MA			AS			DS			MD			SD		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
1. The U.S. Justice Department does as much as it possibly can, given the laws on civil rights within which it must work.																		
2. Most northern state and local judges are usually willing to go along with a "frame" of anyone they consider to have "dangerous ideas."																		
3. In order to be non-violent, you must love the person who violently attacks you.																		
4. The problem of the Negro in America is basically economic.																		
5. I expect that there will be a tendency for most experienced Negro civil rights workers not to have strong trust in white middle-class summer participants.																		

	SA			MA			AS			DS			MD			SD		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
6. Most whites in the Deep South feel a good deal of shame about segregation and would like an easy way to end it without a loss of pride.																		
7. The continuing plight of American Negroes has caused me to have grave doubts about the superiority of democracy as a political system.																		
8. I would be greatly disturbed if some of my fellow project participants are self-declared Communists.																		
9. In general, the national mass media do an excellent job of reporting the civil rights struggle in the South.																		
10. Most state and local courts in the Deep South tolerate illegal police methods.																		
11. Since civil rights workers are in the public eye, they must abstain from all non-marital sexual activities in order to maintain high standards of personal decorum.																		
12. The same high standards of personal decorum should apply to drinking; alcohol should be avoided in any form.																		
13. I expect most Negroes in the Deep South to be afraid to be associated with the summer project.																		
14. It is morally correct to use the threat of violence as a strategy to avoid violent attacks from others.																		
15. Even if things are not changed much in the South this summer, what happens there will speed up integration in the North.																		
16. When the case does not concern Negro civil rights, the Negro usually receives a fair trial in a state or local court in the Deep South.																		
17. Most whites in the Deep South are so hostile to integration that they are actually anxious to use violence as an expression of their feelings.																		
18. The only progress that can be expected in the Deep South within the next ten years is token integration.																		
19. No matter how slow the progress, the civil rights campaign should continue to work within the existing southern laws, although the movement should seek changes in them.																		
20. It is said that American business organizations are unrivaled in their efficiency. The civil rights movement would do well to model itself along such lines.																		
21. Most whites in the Deep South are willing to integrate in many areas but they are prevented from doing so by the white power structure.																		
22. It is important for northern businesses to continue to locate in the South despite continued segregation.																		
23. Under no circumstances whatsoever should a participant place his judgment above the policy of the project leaders in determining how to act this summer.																		
24. Any lasting changes in civil rights in the South will have to come from the Southerners themselves rather than from outside pressures.																		
25. The summer's voter registration campaign will produce a politically momentous increase in registered voters in the Deep South.																		
26. Police in the Deep South are generally recruited from among the least qualified segments of the population.																		
27. Federal troops should be stationed in hard-core segregationist areas on a semi-permanent basis to guarantee civil rights.																		

	SA	MA	AS	DS	MD	SD
28. As a result of the summer, a very large number of whites in the Deep South will move to more moderate positions on civil rights	1	2	3	4	5	6
29. Violence is proper when it is the only way of defending yourself or others	1	2	3	4	5	6 30
30. This summer's program will lead to a dramatic increase in militancy among Southern Negroes by the end of the summer	1	2	3	4	5	6
31. The American political system has proven itself incapable of coping with the problem of discrimination against Negroes	1	2	3	4	5	6
32. Despite my commitment to civil rights, I expect to have some difficulty relating to fellow workers not of my race	1	2	3	4	5	6
33. The summer's program will not be a success unless several dramatic incidents focus the attention of the nation on the intolerable conditions of the southern Negro	1	2	3	4	5	6
34. The southern segregationist is to be pitied rather than scorned because he is a victim of his circumstances	1	2	3	4	5	6 35
35. Any volunteer who does not believe in God or practice some religion will be at a great disadvantage trying to communicate with southern Negroes	1	2	3	4	5	6
36. All federal funds for public projects should be withdrawn from segregationist areas in the South	1	2	3	4	5	6
37. Most of the permanent field workers in the South have probably developed extraordinary sensitivity to the needs and wants of other people	1	2	3	4	5	6
38. The civil rights movement may have to abandon the policy of non-violence if long-established southern customs are to be changed	1	2	3	4	5	6
39. Almost nothing that can happen in the South this summer would make me feel my summer's work was not a success	1	2	3	4	5	6 40
40. In a democracy it is proper for a citizen to disobey any laws he thinks prejudicial or unjust	1	2	3	4	5	6
41. Most whites in the Deep South know that society is changing and that they will have to go along with integration in the end	1	2	3	4	5	6
42. It would be better for the Negro to remain in his current position if violence were the only way to change that position	1	2	3	4	5	6
43. A major obstacle to the summer project will be a lack of cooperation from local Negroes	1	2	3	4	5	6
44. I expect to find the summer project a highly efficient and well-coordinated organization	1	2	3	4	5	6 45
45. The southern Negro is the real current leader in the civil rights struggle	1	2	3	4	5	6
46. If the civil rights movement does not continue to be non-violent, the mass of white Americans outside of the south will become much more antagonistic	1	2	3	4	5	6
47. Most agents of the FBI are personally antagonistic toward the movement for Negro civil rights	1	2	3	4	5	6
48. The selection process for this summer's program means that those of us who are here are the best possible people for this particular job	1	2	3	4	5	6
49. In view of past discrimination, Negroes should now be given jobs ahead of whites	1	2	3	4	5	6 50
50. The racial crisis in the U.S. should be resolved on a local level without the intervention of the Federal government	1	2	3	4	5	6
51. If a summer project participant witnessed a Negro violating a federal law that had nothing to do with segregation, he should testify even before a southern local court	1	2	3	4	5	6
52. The racial problem will only be solved when all lower class groups, white and Negro, combine in common struggle	1	2	3	4	5	6

V. Now there are several other questions that have a different format. Below are two sets of experiences that are possible during your stay in the South. Answer both sets, regardless of your race. For each item, circle the appropriate numbers.

Very Likely	Somewhat Likely	50-50 Chance	Somewhat Unlikely	Very Unlikely
1	2	3	4	5

- How probable is it that you will do each of the following this summer? Rate each category according to the scale above.

	VL	SL	50	SU	VU
a) date a local white Southerner	1	2	3	4	5 2
b) live in a local white home for at least several days	1	2	3	4	5
c) visit a local white home	1	2	3	4	5
d) attend church with local whites	1	2	3	4	5 5
e) develop a few lasting friendships with local whites	1	2	3	4	5
f) have several rational discussions with local whites	1	2	3	4	5
g) have several honest discussions with local whites about the issues of civil rights	1	2	3	4	5
h) have friendly casual conversations with local whites along the streets	1	2	3	4	5
i) The differences between us will preclude any pleasant or constructive contact with local white Southerners	1	2	3	4	5 10
- How probable is it that you will do each of the following this summer?

a) date a local Negro	1	2	3	4	5
b) live in the home of a local Negro for at least several days	1	2	3	4	5
c) visit the home of a local Negro	1	2	3	4	5
d) attend church with local Negroes	1	2	3	4	5
e) develop a few lasting friendships with local Negroes	1	2	3	4	5 15
f) have several rational discussions with local Negroes about non-civil rights issues	1	2	3	4	5
g) have several honest discussions with local Negroes about the issues of civil rights	1	2	3	4	5
h) have friendly casual conversations with local Negroes along the streets	1	2	3	4	5
i) The differences between us will preclude any pleasant or constructive contact with local Negroes	1	2	3	4	5
- This summer should include a range of experiences which are unusual and trying. How confident are you of your ability to cope with the following situations?

a) Averting violence when faced alone by a small group of drunken, hostile Southern white youths	20
1) very confident	
2) somewhat confident	
3) unsure	
4) somewhat unconfident	
5) very unconfident	
b) Teaching an unmotivated Southern Negro youth	21
1) very confident	
2) somewhat confident	
3) unsure	
4) somewhat unconfident	
5) very unconfident	
c) Communicating with an older Southern Negro woman who is afraid to register to vote	22
1) very confident	
2) somewhat confident	
3) unsure	
4) somewhat unconfident	
5) very unconfident	
d) Adjusting to extremely poor physical living conditions	23
1) very confident	
2) somewhat confident	
3) unsure	
4) somewhat unconfident	
5) very unconfident	

- e) Working with a moderate white minister in a small Southern town to avoid violence and improve communication 24
- 1) very confident
 - 2) somewhat confident
 - 3) unsure
 - 4) somewhat unconfident
 - 5) very unconfident
- f) Remaining non-violent in the face of police brutality against a Negro woman whom you have personally persuaded to register for voting 25
- 1) very confident
 - 2) somewhat confident
 - 3) unsure
 - 4) somewhat unconfident
 - 5) very unconfident

4. Let's assume that this summer's project is only one of many projects, all devoted to quite different problems but with the same odds against success and the same personal risks. How would you evaluate projects for each of the following goals in comparison with this summer's campaign. Use the numbered scale below in your answers:

Much More Important Than the Summer Project	Somewhat More Important Than the Summer Project	About the Same As the Summer Project	Somewhat Less Important Than the Summer Project	Much Less Important Than the Summer Project					
1	2	3	4	5	MMI	SMI	AS	SLI	MLI
a) World nuclear disarmament	1	2	3	4	5	26			
b) End capitol punishment in U.S.	1	2	3	4	5				
c) Halt the House Un-American Activities Committee	1	2	3	4	5				
d) Reduction of poverty through political action	1	2	3	4	5				
e) Negro and Puerto Rican civil rights in Harlem	1	2	3	4	5	30			
f) End the war in Viet Nam	1	2	3	4	5				
g) Increase student rights in American colleges and universities	1	2	3	4	5				
h) Aid to foreign countries through the Peace Corps	1	2	3	4	5				
i) Reduction of juvenile delinquency	1	2	3	4	5	34			

5. What are your expectations for the summer on the following questions?
- a) How likely is it that you will be arrested at any time during the summer? 35
- 1) very likely
 - 2) somewhat likely
 - 3) 50-50 chance
 - 4) somewhat unlikely
 - 5) very unlikely
- b) How likely is it that you will spend some time in jail or some other form of confinement? 36
- 1) very likely
 - 2) somewhat likely
 - 3) 50-50 chance
 - 4) somewhat unlikely
 - 5) very unlikely
- c) About how much total time do you expect to spend in jail? 37
- 1) a month or more
 - 2) two weeks to a month
 - 3) one to two weeks
 - 4) three days to a week
 - 5) one or two days
 - 6) less than 24 hours
 - 7) none
- d) How likely is it that you personally will become involved in violence during the summer? 38
- 1) very likely
 - 2) somewhat likely
 - 3) 50-50 chance
 - 4) somewhat unlikely
 - 5) very unlikely
- e) Regardless of your own involvement, how much violence do you think there will be concerning the volunteers? 39
- 1) a great deal
 - 2) a moderate amount
 - 3) a little
 - 4) none at all

(IF ANY):

- f) How will this violence compare with that of the last year in the South over civil rights? 40
- 1) violence much greater this summer
 - 2) violence somewhat greater this summer
 - 3) about the same
 - 4) violence somewhat less this summer
 - 5) violence much less this summer

- g) How severe do you think the violence will get? Pick the first category that is appropriate, moving from top to bottom. 41
- 1) purposeful killings
 - 2) accidental deaths during an incident
 - 3) serious bodily injuries
 - 4) painful but temporary injuries
 - 5) only very minor injuries from scuffles

VI. Now we would like your reaction to a few political, social and religious issues. For each item circle the number on the right that most nearly reflects your opinion.

	Strongly Agree		Agree		Disagree		Strongly Disagree	
	1	2	3	4	5	6		
					SA	A	D	SD
1. People should do what is morally right regardless of the consequences	1	2	3	4	5	6	42	
2. I believe there is at least a 50-50 chance of a nuclear war in the next ten years	1	2	3	4	5	6		
3. I believe that a larger proportion of the Federal Government's budget should be allocated to poverty, medical care, education, etc.	1	2	3	4	5	6		
4. There is no power in the universe which man, theoretically, cannot someday control	1	2	3	4	5	6		
5. American culture is sick and moving along the road to destruction	1	2	3	4	5	6		
6. Faith is a poor substitute for assurance and knowledge	1	2	3	4	5	6	47	
7. It's who you know rather than what you know that's important in getting ahead	1	2	3	4	5	6		
8. The thought of being at the mercy of forces beyond my control is intolerable to me	1	2	3	4	5	6		
9. The businessman and the manufacturer are more important to society than the artist and the scholar	1	2	3	4	5	6		
10. The United States should try to initiate negotiations in an area like Viet Nam and should avoid further military participation	1	2	3	4	5	6		
11. Organized religion is irrelevant today when it tries to deal with political and economic problems in religious terms	1	2	3	4	5	6	52	
12. I believe in a divine judgment after death where some shall be rewarded and others punished	1	2	3	4	5	6		
13. You can't blame people for taking all they can get	1	2	3	4	5	6		
14. I favor having our government continue to give economic aid to other countries such as India	1	2	3	4	5	6		
15. Religion provides important criteria for helping us decide how we should act	1	2	3	4	5	6		
16. The church is holy and not to be equated with other human institutions	1	2	3	4	5	6	57	
17. Men cannot fulfill themselves in the world without believing in God	1	2	3	4	5	6		
18. Christian theology has over-emphasized the evil of man and has neglected the goodness of the world - including man	1	2	3	4	5	6		
19. I often find myself in agreement with religious doctrine but opposed to the policies of churches and ministers	1	2	3	4	5	6		
20. Jesus was God's only Son, sent into the world by God to redeem me and all mankind	1	2	3	4	5	6		
21. Religion hampers man's development by making him dependent on a higher power	1	2	3	4	5	6	62	
22. I would expect a thinking religious person to have doubts about the existence of God	1	2	3	4	5	6		
23. Private prayer or meditation is an important activity in my daily life	1	2	3	4	5	6		
24. For me salvation refers more to the possibility of living a fully human life than to a life after death	1	2	3	4	5	6	65	

25. Which one of the following statements comes closest to expressing what you now believe about God or ultimate reality? (Circle the appropriate number.)

- 1) I have faith in God as a person who is concerned about me and all mankind and to Whom I am accountable. 66
- 2) I don't believe in God as a person, but I do believe in a higher power or being of some kind.
- 3) Ultimate reality for me is love for other human beings but I do not believe in God or a higher power or being.
- 4) Ultimate reality is represented for me in the natural and physical laws which man is able to discover.
- 5) I have many values and trust many beings, but no one is superior to or prevades all others.
- 6) I don't know whether there is a God or ultimate reality, and I don't believe there is anyway to find out.
- 7) I don't believe there is a God or any ultimate reality.
- 8) Other (please specify) _____

VII. (IF YOU HAVE NEVER BEEN A COLLEGE STUDENT, SKIP TO SECTION VIII). The following questions are concerned with your college activities and experience. Since you are among the most prominent college students of this generation, we are especially interested in your comments and opinions regarding your college life. Again, for each item, circle the number which most nearly reflects your opinion.

	Strongly Agree		Agree		Disagree		Strongly Disagree	
	1	2	3	4	5	6	7	8
1. College education does more to break down values than to build up ideals.	1	2	3	4	5	6	7	8
2. Research is just as important as teaching in the life of the university.	1	2	3	4	5	6	7	8
3. My college courses provided almost no discussion or controversy over basic values or commitments in life.	1	2	3	4	5	6	7	8
4. My professors seemed very concerned about political issues and social problems.	1	2	3	4	5	6	7	8
5. The kind of knowledge acquired in most college classes is of doubtful value outside the college doors.	1	2	3	4	5	6	7	8
6. Significant learning may take place even if the professor does not know or relate to the student as an individual.	1	2	3	4	5	6	7	8
7. I think of myself as an "intellectual".	1	2	3	4	5	6	7	8
8. It is proper to seek knowledge for knowledge's sake and not merely for the improvement of human and public affairs.	1	2	3	4	5	6	7	8
9. Students sometimes state that education at their schools has become "depersonalized." How depersonalized would you say education at your school is (was)? (Circle one) 1) very 2) fairly 3) not too 4) not at all								
10. How much have your earlier political beliefs changed since you entered college or in the last few years? (Circle one) 1) My views have changed a great deal in more liberal direction. 2) My views have changed somewhat in a more liberal direction. 3) My views have remained about the same. 4) My views have changed somewhat in a more conservative direction. 5) My views have changed a great deal in a more conservative direction.								
11. Have you had a professor who made a particularly strong impression upon you and who earned your respect? (Circle one.) 1) Yes, several. 2) Yes, one. 3) No, none in particular. 4) No, I don't really respect any of my professors.								
12. About what proportion of the professors from whom you have taken courses are (were) really interested in students and their problems? 1) all 2) a very high proportion 3) more than half 4) about half 5) less than half 6) very few 7) none								
13. What is (was) your major field of study (or anticipated major)? (Circle one) 11) English 12) Language Area (e.g. French, Russian, Chinese) 13) Philosophy and Ethics 14) History 32) Geology 33) Chemistry 34) Physics 35) Mathematics 41) Engineering								

(SEE TOP OF NEXT COLUMN)

- 15) Classics
- 16) Religion, Theology
- 21) Sociology
- 22) Psychology
- 23) Geography
- 24) Political Science
- 25) Economics
- 26) Anthropology
- 31) Biology, Zoology
- 42) Commerce or Business
- 43) Education
- 44) Journalism
- 45) Nursing
- 46) Social Work
- 51) Agriculture Economics
- 53) Home Economics
- 54) Agriculture
- 60) Other (specify) _____

14. College students have different ideas about the main purpose of a college education. As you read the list below, rank the two goals most important to you by putting a "1" next to the most important and a "2" next to the second most important.
- a) Develop skills and techniques which are directly applicable to my intended career. x
 - b) Advance learning and stimulate the discovery of new knowledge through research.
 - c) Develop my ability to get along with different kinds of people.
 - d) Obtain a degree so that I may qualify for the kinds of jobs I am considering.
 - e) Provide a basic general education and appreciation of ideas.
 - f) Help develop meanings and values for my life.
 - g) Prepare myself to serve others and remedy major social problems.
 - h) Prepare me to act responsibly in family, business and political relations.
 - i) Other (specify) _____

15. What was your approximate cumulative grade-point average at the end of your last complete semester? (Circle one)
- | | | |
|-------|-------|----------------|
| 1) A | 4) B | 7) C |
| 2) A- | 5) B- | 8) C- |
| 3) B+ | 6) C+ | 9) D+ or below |

16. Which one of the following best describes your own contact with campus religious groups or campus clergymen? (Circle one)
- 1) I had no contact at all with any religious group while on campus.
 - 2) I received notification of meetings and activities but never attended.
 - 3) I did not participate in any campus activity, but I did participate in a non-campus community church.
 - 4) I did not participate in any campus activity, but I did have personal contact with a campus clergyman.
 - 5) I attended one or more meetings or activities but never actually joined a campus religious group.
 - 6) I was a member of a group but not really involved in it.
 - 7) I was a member of a group and moderately involved in it.
 - 8) I was a member of a group and highly involved in it.
 - 9) I was a member of a group at one time, but I stopped participating after a while.

17. (IF YOU ANSWERED 4-9 ABOVE), how influential was your campus clergyman or religious group in your decision to participate in the summer project?
- | | |
|------------------------------|------------------------------|
| 1) strong negative influence | 4) slight positive influence |
| 2) slight negative influence | 5) strong positive influence |
| 3) no influence at all | |

VIII. What follows is an unadorned personality battery about which you may have misgivings. The items may seem trivial after the foregoing. But we would nevertheless like to get your frank evaluations. We have no personality "ideal." Circle the single number most appropriate for you on each item.

	Strongly Agree		Moderately Agree		Agree Somewhat		Disagree Somewhat		Moderately Disagree		Strongly Disagree	
	1	2	3	4	5	6	7	8	9	10	11	12
1. I make friends easily.	1	2	3	4	5	6	7	8	9	10	11	12
2. I usually act on the spur of the moment.	1	2	3	4	5	6	7	8	9	10	11	12
3. My moods seem to go up and down.	1	2	3	4	5	6	7	8	9	10	11	12
4. I take the lead in a group when it is necessary to get something done.	1	2	3	4	5	6	7	8	9	10	11	12
5. I often think of myself as a failure.	1	2	3	4	5	6	7	8	9	10	11	12
6. I enjoy intellectual pursuits.	1	2	3	4	5	6	7	8	9	10	11	12
7. I often feel that I have more problems than other people.	1	2	3	4	5	6	7	8	9	10	11	12
8. I am not nice to people I don't like.	1	2	3	4	5	6	7	8	9	10	11	12
9. I don't get upset easily.	1	2	3	4	5	6	7	8	9	10	11	12
10. I enjoy reading books.	1	2	3	4	5	6	7	8	9	10	11	12
11. Sometimes I feel I am just no good.	1	2	3	4	5	6	7	8	9	10	11	12
12. When I am in a group that is discussing a problem, I do not do much of the talking.	1	2	3	4	5	6	7	8	9	10	11	12
13. I am often tense, even when there is no reason to be.	1	2	3	4	5	6	7	8	9	10	11	12

	SA	MA	AS	DS	MD	SD
14. My interest shifts quickly from one thing to another	1	2	3	4	5	6
15. People must often get the feeling that I am not well-adjusted	1	2	3	4	5	6
16. Most people bore me	1	2	3	4	5	6 34
17. I often feel blue or sad	1	2	3	4	5	6
18. I find it difficult to concentrate on reading anything longer than a newspaper article	1	2	3	4	5	6
19. I rarely get nervous	1	2	3	4	5	6
20. I rarely think things out in detail before I act	1	2	3	4	5	6
21. I am easy going, even under pressure	1	2	3	4	5	6 39
22. I don't like discussions about serious problems or world affairs	1	2	3	4	5	6
23. People think I am unpredictable in my moods	1	2	3	4	5	6
24. I do not find it easy to speak publicly	1	2	3	4	5	6
25. I am impulsive about most things	1	2	3	4	5	6
26. I get discouraged easily	1	2	3	4	5	6 44
27. I am not good natured when someone is giving me a hard time	1	2	3	4	5	6
28. When I am by myself, I often get depressed	1	2	3	4	5	6
29. I enjoy planning work carefully before carrying it out	1	2	3	4	5	6
30. I seem to withdraw in many situations when I should really be speaking up	1	2	3	4	5	6
31. I have a great deal of self-control	1	2	3	4	5	6 49
32. Most people can be trusted	1	2	3	4	5	6
33. In most cases it is important to get what you want even if you have to fight to get it	1	2	3	4	5	6
34. I get into fights or arguments in defense of my friends or members of my family	1	2	3	4	5	6
35. People are more inclined to help others than they are to look out for themselves	1	2	3	4	5	6
36. I hate to lose an argument even when the issue is not very important	1	2	3	4	5	6 54
37. If you don't watch yourself, people will take advantage of you	1	2	3	4	5	6
38. No one is going to care much what happens to you, when you get right down to it	1	2	3	4	5	6
39. I am likely to talk back to a teacher or other person in authority over me if I feel like it	1	2	3	4	5	6
40. Human nature is fundamentally cooperative	1	2	3	4	5	6
41. When I resent the actions of anyone, I promptly tell him so	1	2	3	4	5	6 59

IX. Finally, we would like to learn something about your background and your future plans.

1. First, what is your sex? (Circle)
 - 1) male
 - 2) female
2. How old are you? (Circle)
 - 0) less than 18
 - 1) 18-19
 - 2) 20-21
 - 3) 22-23
 - 4) 24-26
 - 5) 27-30
 - 6) 31-35
 - 7) 36-40
 - 8) 41-50
 - 9) over 50
3. What is your race? (Circle)
 - 1) Negro
 - 2) White
 - 3) Oriental
 - 4) Other (specify) _____
4. Are you a citizen of:
 - 1) U.S.
 - 2) Other (Specify) _____
5. What is your current marital status? (Circle one)
 - 1) Single
 - 2) Engaged
 - 3) Married without children
 - 4) Married with children
 - 5) Divorced or separated
 - 6) Widowed
6. What is your actual or anticipated occupation? (Please give what you expect to be your long-run career. If you are a woman, indicate "housewife" only if you do not expect to work full-time until you have children.) Please specify as closely as possible in the space allotted. _____ x

7. Which of the following statements best characterizes your choice of occupation? (Circle one)
 - 1) This occupation is my first choice and there are no others that I would really consider.
 - 2) While this would not be my first choice, my real preference requires a kind of talent and capacity that I don't really have.
 - 3) While this would not be my first choice, my real preference requires more money for training than is available to me.
 - 4) While this would not be my first choice, my real preference would require too much work and time away from my family; it would not be worth it to me.
 - 5) I really don't have any clear preferences and my current plans are quite tentative and subject to change.
8. How many years of education have you completed? _____ years
9. List the colleges or universities which you have attended, including dates of attendance and degree(s) earned.

College or University	From	To	Degree Earned
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
10. What is the highest degree which you expect to earn? In what field of specialization?

Degree	Field of Specialization
_____	_____
_____	_____
11. Do you plan to attend school this fall?
 - 1) yes
 - 2) no
12. Where did you spend most of your life while you were growing up?

City	State
_____	_____
_____	_____
13. What is your political preference?
 - 1) Socialist
 - 2) Liberal Democrat
 - 3) Conservative Democrat
 - 4) Independent leaning toward Democrat
 - 5) Independent leaning toward Republican
 - 6) Liberal Republican
 - 7) Conservative Republican
 - 8) John Birch Society supporter
 - 9) Other (specify) _____
14. Have you ever served in the military service?
 - 1) yes
 - 2) no
15. Have you ever served in the Peace Corps?
 - 1) yes
 - 2) no
16. Have you ever been arrested in connection with any civil rights activities?
 - 1) yes
 - 2) no
 (IF YES) Please specify the number of times, the circumstances and the location: _____
17. Have you ever been jailed in connection with any civil rights activities?
 - 1) yes
 - 2) no
 (IF YES) Please specify where, for how long, and under what conditions: _____
18. Have you ever been in a situation in which violence occurred, regardless of whether it concerned civil rights?
 - 1) yes
 - 2) no
19. How has the influence of religious faith in your life changed since you entered college or in the last few years? (Circle one)
 - 1) Increased greatly
 - 2) Increased some
 - 3) No change
 - 4) Decreased some
 - 5) Decreased greatly
20. How often do you attend church services during the average month?
 - 1) four or more times
 - 2) three times
 - 3) two times
 - 4) once
 - 5) never

21. What, if any, is your religious affiliation and that of your parents? (Circle one) 19

	Self	Mother	Father
01) No affiliation.....	01	01	01
11) Roman Catholic.....	11	11	11
21) Reform Judaism.....	21	21	21
22) Conservative Judaism.....	22	22	22
23) Orthodox Judaism.....	23	23	23
31) Baptist-Northern (American Baptist Contention).....	31	31	31
32) Baptist-Southern Baptist.....	32	32	32
33) Disciples of Christ.....	33	33	33
34) Methodist.....	34	34	34
35) Evangelical and Reformed.....	35	35	35
36) Lutheran-Missouri, Wisconsin Synod.....	36	36	36
37) Lutheran-United, American.....	37	37	37
41) Episcopalian.....	41	41	41
42) Presbyterian.....	42	42	42
43) United Church of Christ.....	43	43	43
44) Congregational.....	44	44	44
51) Unitarian-Universalist.....	51	51	51
52) Ethical Culture Movement.....	52	52	52
60) Other (specify).....	60	60	60

22. To what degree do you feel religious faith is an influence in your life, in the lives of your mother and your father? (Circle one for each) 25

	Self	Mother	Father
1) No influence.....	1	1	1
2) Slight influence.....	2	2	2
3) Some influence.....	3	3	3
4) Quite influential.....	4	4	4
5) Great influence.....	5	5	5

23. Are both your parents currently living and together? (Circle one) 28

- 1) Yes, both living and together
- 2) No, parents separated or divorced
- 3) Mother dead
- 4) Father dead
- 5) Both parents dead
- 6) Other (specify) _____

24. What is (or was) your father's principal occupation? (Circle) 29

- 1) professional (doctor, lawyer, architect)
- 2) manager, proprietor or official of a firm or agency
- 3) sales worker
- 4) clerical worker
- 5) skilled workmen (craftsmen, technical worker or foreman)
- 6) semi-skilled worker
- 7) unskilled worker
- 8) farmer
- 9) other (specify) _____

25. Does your mother have a job or career (even part-time) outside the home?
 1) yes 2) no 3) Did, now retired or deceased

26. Indicate the highest educational attainment of both your father and your mother. (Circle one)

	Mother	Father
1) some grade school or less.....	1	1
2) Grade school graduate.....	2	2
3) Some high school.....	3	3
4) High school graduate.....	4	4
5) Some college.....	5	5
6) College graduate.....	6	6
7) Graduate or professional education.....	7	7

27. Which of the following best represents the total yearly income of your parents? (Circle one)

- | | |
|----------------------|-----------------------|
| 1) Less than \$4,000 | 5) \$10,000 to 14,999 |
| 2) 4,000 to 5,999 | 6) 15,000 to 25,000 |
| 3) 6,000 to 7,999 | 7) Over 25,000 |
| 4) 8,000 to 9,999 | |

28. Was your father born in the United States?

- 1) yes 2) no

29. Was your father's father born in the United States?

- 1) yes 2) no

30. What was the original nationality of your family on your father's side?

31. Which of the following best describes your current relations with your parents? (Circle one)

- 1) Does not apply - both parents are dead.
- 2) My parents and I are very close.
- 3) My parents and I are somewhat close.
- 4) My parents and I continue to be in touch but there are no close ties.
- 5) My parents and I do not get along.
- 6) My parents and I are hostile.

This completes the questionnaire. By this time, you may feel like the winner (or the loser) in an endurance contest. We appreciate your cooperation and your perseverance. If you have further comments, either write them in here or send them to us at the University of Wisconsin whenever you have time. We think the results will be important, but we have no illusions that this or any research is more important than the Project itself.

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